

Check Number

Enter your transmittal number

Transmittal Number

Your unique Transmittal Number can be accessed online: http://mass.gov/dep/service/online/trasmfrm.shtml or call Massachusetts Department of Environmental Protection

Transmittal Form for Permit Application and Payment

| 1. Please type of | or - | A. Permit Information | | | | | |
|--|--------------|---|-------------|--|---------------------------------------|--|--|
| print. A separate | , " | | | | | | |
| Transmittal Forn must be complet | | | | | Industrial Sewer User | | |
| for each permit | ch nermit | | | | 2. Name of Perm | | |
| application. | | Wastewater | | | | 5 , | |
| 0. 24-1 | | Type of Project or Activity | | | | | |
| Make your check payable to | | N A - 12 | <u></u> | | | <u> </u> | |
| the Commonwea | ith E | 3. Applicant Information – Fir | m or in | ıdividu | al . | | |
| of Massachusetts | s . | Teknor Apex Company | | | | | |
| and mail it with a copy of this form | to: | 1 Name of Firm Or if party proding this | | | | | |
| DEP, P.O. Box 4062, Boston, MA | Δ | 2. Last Name of Individual | | 3 Eiro | t Name of Individua | | |
| 02211. | | 330 Oakhill Ave | | J. F118 | or Manue of Individua | | 4. MI |
| | | 5. Street Address | | ······································ | | | |
| 3. Three copies | of | Attleboro | | MA | 02703 | E00 000 0700 | V 7000 |
| this form will be needed. | | 6. City/Town | - | 7. State | 8. Zip Code | 508.222.2700 | ¥ 7895 |
| | | Ted Hanley | | 1. Oldic | | 9. Telephone # | 10. Ext.# |
| Copy 1 - the | | 11. Contact Person | | - | thanley@tekno | orapex.com | |
| original must accompany your | | | | | 12. C-mail address | s (optional) | |
| permit application | C | . Facility, Site or Individual R | equirin | a Ann | roval | | |
| Copy 2 must | | | oquiii | ig whh | : Uvai | | |
| accompany your | | Teknor Apex Company | | | | | |
| fee payment. Copy 3 should be | | Name of Facility, Site Or Individual | | | | | |
| retained for your | , | 330 Oakhill Ave | | | | | |
| records | | 2. Street Address | | | | | |
| | | Attleboro | | MA | 02703 | 508.222.2700 | |
| 4. Both fee-paying | g | 3. City/Town 130164 | | 4. State | 5. Zip Code | 6. Telephone # | 7. Ext. # |
| and exempt applicants must | | | | 050306 | | - | |
| nail a copy of this | | 8. DEP Facility Number (if Known) | | 9. Federa | I I.D. Number (if Kn | own) 10. BWSC Track | ing # (if Known) |
| ransmittal form to | : <u>n</u> | Application Description | | | | | - T |
| MassDEP | U, | Application Prepared by (if o | lifferer | nt from | Section B)* | | |
| P.O. Box 4062 | | | | | • | . * | |
| Boston, MA | | Name of Firm Or Individual | | | · · · · · · · · · · · · · · · · · · · | | |
| 02211 | | | | | | | |
| | | 2. Address | | | | | |
| Note: | | | | | | | |
| or BWSC Permits | S. | 3. City/Town | | 4. State | 5. Zip Code | 6. Telephone # | 7. Ext. # |
| nterthe L\$P. ⊖ | : | | | | | o. releptione # | 7. EXL.# |
| 8 9 | | 8. Contact Person | | | 9. LSP Number (BV | VSC Permits only) | |
| 0 9 4 | | | | | | | |
| 山公 | E. | Permit - Project Coordination | 1 | | | | |
| JAN SOUTHEA | | | | | | | |
| JAN J | 1. | Is this project subject to MEPA review? | ☐ yes | 🛛 no | | | <u>.</u> |
| - 링 | | If yes, enter the project's EOEA file num | ber - assi | gned whe | en an | | e New York |
| v) | | Environmental Notification Form is subm | itted to th | ie MEPA | unit: | | in the second se |
| | _ | | | | EOEA I | File Number | <u> </u> |
| | ۲. | Amount Due | | | | | |
| EP Use Only | en. | ecial Provisions: | | | | | |
| | | | | | | A. A | |
| ermit No: | 1. | There are no fee exemptions for PINOS remains | g authority | /)(state ag | ency if fee is \$100 o | or less). | |
| | 2. | The are no receive the follows for DWSC bermi | is remarni | acc of anni | frank skaker | | |
| ec'd Date: | 3. | ☐ Hardship Request - payment extensions at ☐ Afternative Schedule Project (according to | cording to | 310 CMR | 4.04(3)(c). | N ₁ | tara tanggar |
| - | 4. | ☐ Homeowner (according to 310 CMR 4.02). | CIO CIVIR | 7.00 and 4 | .το). | The street of th | en e |
| eviewer: | | 040400 | 305 | | | | and the second s |
| | | Charle Number | 305 | | | 1/3/08 | |

Dollar Amount

Date